Application form for NOC for Wood Based Industries

1	Applicant:- Name	:
	Father's Name	:
	Date of Birth	:
	Address	:
	Phone No:	:

2	Industrial Unit:-	:
	Name	:
	Address	:
	Phone No	:
	Location	:
	Building No.	:
	Name of Corporation/Municipality/Panchayat	:
	Name of Division/Ward	:
	Name of Forest Division / Forest Range	:

3	Land in which the unit is situated/proposed	:
	Extent	:
	Survey No.	:
	Village	:
	Taluk	:
	District	:

*** (Copies of documents to be attached)**

4	Timber selling Depot, if annexed	: Yes/No
	Extent	:
	Survey No:	:
	Village	:
	Taluk	:

5	Nature of ownership ('√' the right column)			
	Proprietory		Partnership	
	Pvt.Company		Co-op.Society	
	Private-public partnership		'Lease'	
	Public Sector undertaking		Others	
*** (Copies of documents to be attached)**				

6	Type of unit (√ the right column)			
	Cottage Industry		SSI Unit	
	Medium Scale Industrial unit		Large Scale Industrial unit	

7	Nature of activity ('√' the right column)			
(a)	Primary processing of logs: ie **processing of round logs**			
	Sawing		Splint & match box	
	Veneering/Peeling		Others	
(b)	Secondary Processing of wood **(without using round logs)** :			
	Carpentry		Pressing drying etc	
	Others			

8	**Raw material used** '√' the right column			
	Rubber wood only		Wood from outside Forests.	
	Wood imported from other countries.		Sawn timber/Materials from other, units	
	Rubber & Other wood			

9	Product ('√' right column)			
	Scantlings/Planks		Packing case	
	Veneer/Plywood		Splints & Match Box	
	Furniture		Others (Specify the Product)	
	Block board			

10	a. Whether the applicant is involved in **any forest offence**	: Yes/No
	b. If Yes, case number	:

11	Distance from the Reserve Forest boundary to the location of the unit. If much more than 5 km then approximate distance is sufficient	
	Arial:……KM	Shortest distance by **Road**……..KM
12	Whether the unit is **presently functioning or not**	: Yes/No
13	If yes, (a) **Year of starting** and (b) **whether licensed as on * 30.10.2002**, (c) if licensed, **No.& Date of Licence** and licensing Authority.	(a) (b) (c)
***(Copies of the documents to be attached)**		

14	**Details of machinery (specifically machines that convert round logs like saw,peeling machine or others**				
(a) Type of machines	**(b) Number**	**(c) Installed Capacity in M^3 (annual)**	**Remarks (machinery details)**		
			Existed before 30-10-2002	Existing after 30-10-2002	Proposed machineries
Band Saw ……..HP					
Re-saw ……HP					
Peeling Machine……HP					
Splint making machine……HP					
Circular Saw ……HP					
Carving machine ……..HP					
Other machines ……. .HP (specify the type)					

15	Electricity Connection.
Single Phase/Three Phase	
Total Connected load KVA	
Connected load of machine that convert round logs.	

	Electrical Section/Division	
	Date of Electric connection	
(Attach copies of documents)		
16	Whether the unit got **S.S.I Registration**	Yes / No
	If 'Yes' year of S.S.I Registration	
(Copy of S.S.I Registration Certificate to be attached)		

17	**Annual Consumption and source of Wood (**Quantity M^3 & Source)			
Type	**Forest Depots**	**Outside forests**	**Import-Other State**	**Import-other Countries**
Timber other than Rubber & Palm				
Rubber wood				
Coconut/Palmyrah Palm wood				
Total				

18	Number of labourers in the unit	:

19	Whether the buildings and **machines are ready** in the case of proposed units.	: Yes/No

20	Whether the unit is mortgaged to Banks/ Financial institutions etc., if so details.	: Yes/No.
	If yes, Bank	:
	Loan Amount	:
	Term	:

21	Whether the applicant is a holder of Property Mark Registration Certificate under Kerala Forest Act 1961	: Yes/No.
	If yes, No.& Date	:
	Name of Forest Division	:

22	Other relevant details** if any (use separate sheet if required)	:

23	**Signature of the applicant with place and date**	**:**

**Licence means, the licence issued by local self governments or Department of Factories and Boilers. Registrations such as SSI or PMRC are not to be reckoned as 'licence'.*

*** Information such as whether the application is for adding more machines to an existing unit which has NOC & Licence and whether the applicant is the owner of another WBI, etc.*